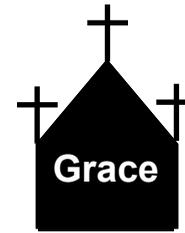


**Grace members who went to
their eternal home in 2018:**

- + Arvon Peter 1/24/18
- + Delmar Teesch 1/30/18
- + Bernette Seiler 3/8/18
- + Dale Umnus 3/23/18
- + Richard Stubbe 10/19/18
- + Don Pearson 10/27/18



Grace Ev. Lutheran Church
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Manitowoc, Wisconsin 54220
Office Phone 682-7377

Rev. Tom Pankow
Robert Fink, Staff Minister
www.graceLutheran-church.com
gracelutheran@tm.net

Worship Services Sundays 8:00 & 10:45am, Mondays 6:30pm



“Lord, deliver them from the evil one.”

Saints Triumphant
November 18 & 19, 2018

DIVINE SERVICE II

*This service is a version of the historic liturgy of the Christian church.
Explanations are added to bless your worship.*

Welcome: In the name of our Lord Jesus, welcome to one and all! We pray that here at Grace you will find the warmth of Christian hospitality, the abiding truth of God's Word and the quiet assurance of peace in Christ. If we can assist you, please ask. Worship with us again!

We celebrate the Lord's Supper today: This meal for our souls is such a blessing when the Lord teaches us its meaning and the proper preparation to receive it. Guests are asked to talk to Pastor Pankow before attending.

**Large Print Service Binders & Listening Assist Aids are available.
Please ask an usher if you are interested in either of these.**

HYMN #208: "Great God, What Do I See and Hear"

STAND

INVOCATION (*We are reminded of our baptisms*)

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride, For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION (*"Christ gave his church authority to forgive the sins of penitent sinners."
John 20:21-23.*)

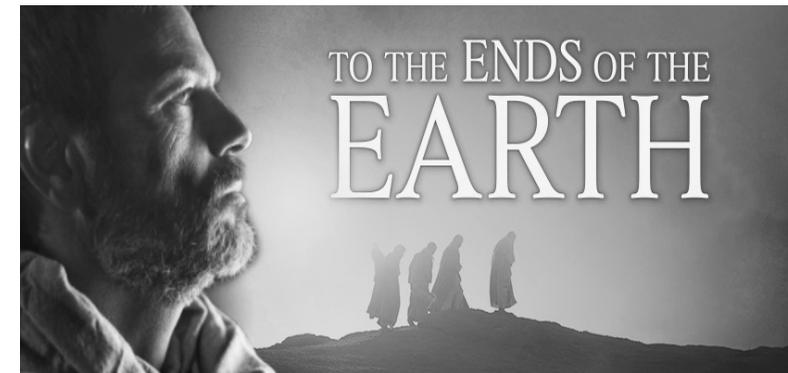
M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**



ADVENT Mid-week Worship Services
Wednesday, Dec 5, 12 & 19
@ 4:15 & 6:30pm -
meal between services

Poinsettias: Would you like to purchase/donate one or more poinsettias for the upcoming Christmas season? The cost is \$5 per plant. A sign-up sheet is on the red table display. Please write down information if this is in memory/honor of someone. Payments of cash or checks (payable to 'Grace Circle') should be put into a provided envelope, with your name written on it and placed in the container. The sign-up deadline is Monday, Dec 10th.



DVD's of the movie "To the Ends of the Earth" are available for \$2. If you would like to purchase one or would simply like to watch the movie, please see the sign-up sheet that is located on the information table and indicate if you want to borrow or buy one (\$2).

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and (+) give you peace.

C: Amen.

Closing Hymn #214: "Jerusalem the Golden"

Thank you to our Sunday organist, Jennifer Knutson & Monday pianist, Darci Matzke.

This week - God willing

Today: Worship 8:00 & 10:45am

Sunday School, Teen Bible Class & Adult Bible Class - all at 9:20am

Evening Bible Class 6:30pm

Mon: Worship 6:30pm

Tue: Early Childhood Board Meeting 5:30pm

Wed: Pastor @ Bethany School 8:00 am & St Mary's 10:30am

JLOG Thanksgiving Bingo & Pie Party 10:30am

No afternoon Bible Class / Catechism 5:30 / Thanksgiving Eve worship 6:30pm

Thu: Thanksgiving Day Worship 9:30am / Community Meal @ First German - see below

Sun: Worship 8:00 & 10:45am / SS, Teen & Adult Bible Classes - all at 9:20am

Evening Bible Class 6:30pm

Mon: Worship 6:30pm

Last week's attendance: Sunday: 8:00 #109& 10:45: #70, Monday: 62, TOTAL: #241



Worship Services

Wednesday, Nov 21 @ 6:30pm &
Thursday, Nov 22 @ 9:30am

THANKSGIVING

From MLHS regarding their Community Thanksgiving Meal – We will be serving a Thanksgiving meal at First German on Thanksgiving Day from 11:30 AM - 2:00 PM.

This meal is open to all. For the 5th year in a row our MLHS Federation family is hosting this dinner together. We need YOUR HELP to make this service possible. Whether you *set up tables, drop off a dish you prepared, help serve the meal, deliver a meal to a shut-in member or help with clean up*, your service is a big blessing. "Your help is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God" (2 Cor 9:12) Find out more and sign up today at www.mlhslancers.org/givethanks.

MLHS contact: Pastor Meissner at tmeissner@mlhslancers.org.

LORD, HAVE MERCY - Kyrie (*Kyrie is the Greek word for Lord.*)

M: In peace, let us pray to the Lord:

M: For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD *Luke 2:14*

Gloria in Excelsis (Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.)

**1 All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race.**

**2 Our grateful thanks to you we bring,
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.**

**3 O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy share.**

**4 You, Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen.**

SALUTATION (*This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section [page 33] of the service.*)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray: Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

BE SEATED

FIRST LESSON: Daniel 12:1-3

¹“At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered. ²Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. ³Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

Psalm 118 (page 108)

SECOND LESSON: Acts 16:16-22

¹⁶Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. ¹⁷She followed Paul and the rest of us, shouting, “These men are servants of the Most High God, who are telling you the way to be saved.” ¹⁸She kept this up for many days. Finally Paul became so annoyed that he turned around and said to the spirit, “In the name of Jesus Christ I command you to come out of her!” At that moment the spirit left her.

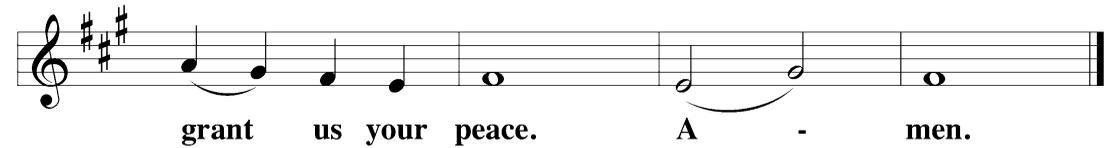
¹⁹When her owners realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities. ²⁰They brought them before the magistrates and said, “These men are Jews, and are throwing our city into an uproar²¹ by advocating customs unlawful for us Romans to accept or practice.”

²²The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods.

VERSE OF THE DAY (spoken by all)

Alleluia. They are before the throne of God and serve him day and night in his temple.” Alleluia. (Revelations 7:15)

STAND (The congregation stands out of respect for the words of Christ, our King.)



BE SEATED

DISTRIBUTION (The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and one another in a common confession of faith.)

Hymn #419: “If God Himself Be for Me”

STAND

SONG OF SIMEON - Nunc Dimittis (The Nunc Dimittis [“Now dismiss”] is also known as the “Song of Simeon.” By faith through God’s Word and Sacrament we have seen Jesus and find divine peace and comfort through faith in the Savior.)

**1 O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God’s triune name resounding
Through all eternity.**

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING Numbers 6:24-26 (This blessing has been spoken over God’s people for over 3,500 years. The Lord said, “So they will put my name on the Israelites and I will bless them.” [Numbers 6:27])

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD - *Agnus Dei* John 1:29 (continues on the next page)



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;

GOSPEL

M: The Gospel according to Mark 13:24-27

C: *Glory be to you, O Lord.*

Mark 13:24-27

²⁴“But in those days, following that distress, “the sun will be darkened, and the moon will not give its light; ²⁵the stars will fall from the sky, and the heavenly bodies will be shaken.’

²⁶“At that time people will see the Son of Man coming in clouds with great power and glory. ²⁷And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

After the Gospel:

M: This is the Gospel of the Lord.

C: *Praise be to you, O Christ.*

BE SEATED

SERMON THEME: (based on Acts 16:16-22)

“Lord, deliver them from the evil one.”

STAND

NICENE CREED (Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

***We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.***

BE SEATED

OFFERING - During this time we ask all worshipers to sign the Friendship Register.

Moved by God's love in Christ, we offer him our first and best gifts out of thanks to him.

STAND

PRAYER OF THE CHURCH

THE SACRAMENT

PREFACE *(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Sanctus *(Sanctus means "holy." Used possibly as early as the second century, this song was in wide use among Christians in worship by the fourteenth century.)*

**1 O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.**

**2 Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!**

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER *(spoken by all)*

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION *Matthew 26:26-28 & I Corinthians 11:24,25*

(The minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.)